

Welcome to Our Survey

Thank you for participating in our survey. Your response is important.



Welcome to Woman is This (WIT)

Who we are: Woman is This (WIT) is a group of women who have been impacted by the promotion of gender identity ideology. We want to challenge the ways in which critical attitudes to gender identity ideology leads to a hostile environment for women at individual, cultural, organisational and institutional levels. We understand gender identity ideology within an historical context of the global oppression of women and girls.

We believe that women's rights as a sex class to organise, express and collectively define as a group are being dismantled by the notion of gender as an individual identity. Sex is an immutable biological characteristic, and it is impossible to change sex. Gender is an entirely social construct that has no basis in material reality.

The purpose of this survey: We want to collect data on the impact of gender identity ideology on women's mental health.

The survey will be shared with women through networks of the global women's movement with the aim of gathering large scale empirical data that can be shared with policy makers, practitioners, researchers and the general public. Although we do not all use the term 'gender critical', for the purposes of this survey we are using gender critical as an umbrella term for all women who challenge, question or oppose gender identity ideology.

We are interested in the experiences of all gender critical women, whether you live with ongoing mental health problems or not.

We realise there are a lot of questions in this survey, however as far as we are aware it is unique and we have tried to be comprehensive. There are eight sections: General Questions, Children and Young People, Holding Gender Critical Views, Lesbian Erasure, Women and Professional Spaces, Information and Misinformation, Various Other Issues and Demographics.

We really appreciate your time in completing it and there is an option to be kept updated at the end.

Confidentiality and Anonymity

By completing and returning this questionnaire you are agreeing:

- that the information you provide in the survey, be used to increase understanding and report on women's views
- that your views and personal information can be held and used by Woman Is This (WIT) for the purposes of analysing and reporting on womens' concerns.

The survey should take about 30 minutes to complete. Your responses will be completely anonymous - we will not be collecting any identifiable information such as your name, address, IP or email address. The results will be analysed and summarised. They will be presented in written reports, articles, research talks, and media presentations, in order to expand our knowledge of the mental distress women are experiencing.
There are various comment boxes all the way through for you to express things in your own words.
Glossary of terms
We have included a glossary of terms at the end, if you are uncertain of our meaning.
Questions to us
If you have any questions, please email us: witsurvey2021@gmail.com



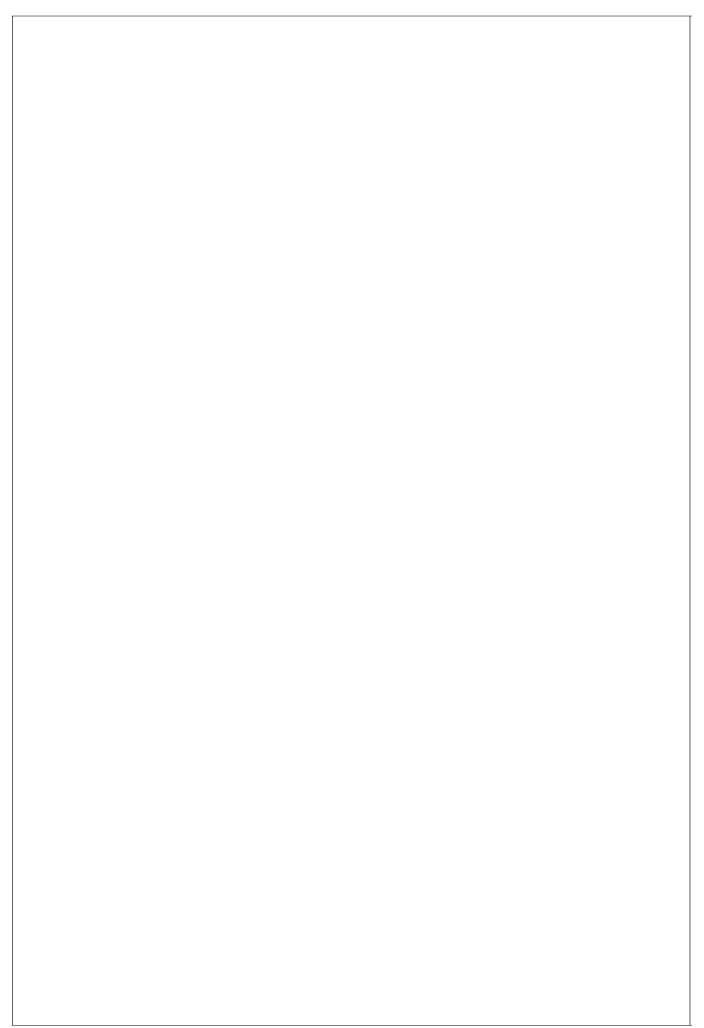
Seneral Questions
Do you feel gender identity ideology has had any effect on your mental health and well-being? A great deal A little
A lot Not at all
A moderate amount
2. Have you had formal and/or medical / psychological support relating to concerns around gender identity ideology? Yes No
3. Have you sought support or 'safe spaces' to share your views relating to gender identity ideology issues? (For example social media groups or meeting with like-minded others) Yes No
4. Have you increased your consumption of alcohol, food or (non)-prescription drugs as a result of the impact of gender identity ideology? Yes No
5. Have you lost friends or family members through your position/ views on gender identity ideology?YesNo
6. Does the use of gender instead of sex bother / concern you? i.e., "please state your gender" rather than your "sex"? Yes No No, as long as gender identity is only offered as an additional option

	oronouns in work email signatures, LinkedIn etc?
Very positive	Negative
Positive	Very negative
Neutral	
8. How do you feel about changes to feeders', 'uterus havers' 'menstruator	the language used to refer to women's bodies, for example 'cheses?'
Very positive	Negative
Positive	Very negative
Neutral	
9. How do you feel about the use of tl	he word 'cis' as a prefix to woman?
Very positive	Negative
Positive	Very negative
Neutral	



dren? A little Not at all iildren and young people who are either 'transitionin
Not at all
uildran and young people who are either 'transitionin
uildran and young people who are either transitionin
mureri and young people who are entier transmonin
A little
Not at all
are, or may be, the opposite sex if they do not
A little
Not at all
'accepted' or 'validated' as the opposite sex or any owledge?
A little
Not at all
afraid to challenge sharing) facilities, for example nd showering areas with boys and men?
○ A little
Not at all

A great deal	A little
Alot	Not at all
A moderate amount	
17. Are you concerned about breast	binding and removal of healthy breasts?
A great deal	○ A little
○ A lot	Not at all
A moderate amount	
18. Are you concerned about surger to children and young people?	y designed to 'change sex' being presented as normal and glamord
A great deal	A little
Alot	Not at all
A moderate amount	- Not at all
19. Are you concerend about childre gender identity lens?	en's wider mental health difficulties being interpreted solely through
A great deal	○ A little
○ A lot	Not at all
A moderate amount	
20. Are you concerned about the po having a gay or lesbian child?	ssibility of homophobic parents seeking to transition children to avo
A great deal	A little
Alot	Not at all
A moderate amount	
21. Are you concerned about childre 'non-binary' than gay or lesbian?	en or young people feeling it is more acceptable to identify as 'trans
A great deal	A little
○ A lot	None at all
A moderate amount	
Would you like to say more about c	hildren and young people?





Holding Gender Critical Views	
23. Have you been threatened / subject to verbal or	physical abuse because of your gender critical views?
Yes in person	
Yes on social media	
Both in person and on social media	
○ No	
24. Have you been called a TERF / other derogatory	names as a result of your views on gender identity?
Yes	
○ No	
25. Do you experience self-censorship because of y	
A great deal	A little
○ A lot	Not at all
A moderate amount	
26. Are you concerned about being accused of bigot critical views?	try or not being 'inclusive' because of your gender
A great deal	A little
○ A lot	Not at all
A moderate amount	
27. Are you concerned about being forced out of pol workplaces because of your gender critical views?	litical organisations, community groups, and/or
A great deal	A little
○ A lot	Not at all
A moderate amount	

A great deal	A little
A lot	Not at all
A moderate amount	
29. Are you concerned about racisr	m in the gender identity rhetoric?
A great deal	A little
A lot	Not at all
A moderate amount	
Would you like to say more about i	racism in the gender identity rhetoric?
31. Are you concerend about attem identity ideology?	npts to compel women from marginalised groups into support of ge
A great deal	○ A little
A lot	Not at all
A moderate amount	
32. Are you concerned about the poaccused of hate speech/crime?	ossibility of legal action or police action and women being falsely
A great deal	○ A little
○ A lot	Not at all
A moderate amount	
	g accused of causing physical or emotional harm if you "misgender
do not affirm people who claim to b	
	○ A little
A great deal	
Alot	Not at all
	Not at all
Alot	Not at all
Alot	
A lot A moderate amount	



esbian Erasure	
35. Are you concerned about the eradication of lesbia	ın culture?
A great deal	A little
○ A lot	Not at all
A moderate amount	
36. Are you concerned by the notion that men can be	leshians?
A great deal	A little
Alot	Nor at all
A moderate amount	Not at all
37. Are you concerned about lesbians being pressure who call themselves lesbians or have 'lady dick'?	ed / expected to engage in sexual activity with men
A great deal	A little
○ A lot	Not at all
A moderate amount	
38. Are you concerned about lesbians having to meet as lesbians?	in secret to avoid having to accept or welcome men
A great deal	A little
○ A lot	Not at all
A moderate amount	
39. Are you concerned about lesbians being shamed	for asserting their same sex attraction?
A great deal	A little
○ A lot	Not at all
A moderate amount	

40. Are you concerned about the	lack of lesbian role models?
A great deal	○ A little
○ A lot	Not at all
A moderate amount	
41. Are you concerned about les	bian dating sites being inundated with men who claim to be lesbians?
A great deal	A little
A lot	Not at all
A moderate amount	
42. Are you concerned about les attracted?	bianism being redefined as 'same gender' attracted rather than same sex
A great deal	○ A little
○ A lot	Not at all
A moderate amount	
A lot A moderate amount	Not at all
	Not at all
a boy - not being made aware of	eing suggested to girls that if they are attracted to other girls then they are lesbianism as a possibility / reality?
A great deal	A little
Alot	Not at all
A moderate amount	
5. Would you like to say more abou	ut lesbian erasure?



Vomen in Professional Spaces	
46. If you are in paid or voluntary employme professional life?	ent, has gender identity politics had an impact on your
A Great Deal	○ A Little
○ A Lot	O Not at all
Moderate Amount	
47. Do you feel able to talk about your view	s on gender identity politics at work?
Yes	
No	
Does not Apply	
48. Are you concerned about the possibility	of being sacked from a job or threatened with being sacked
A great deal	○ A little
O A lot	Not at all
A moderate amount	
49. Are you concerned about women being	de-platformed from speaking events?
A great deal	A little
○ A lot	Not at all
A moderate amount	
50. Are you concerned about funding being	denied for not including men in the category of woman?
	A little
A great deal	
A great deal A lot	Not at all

51. Are you concerned about women	administering personal care to male clients?
A great deal	○ A little
○ A lot	Not at all
A moderate amount	
52. Are you concerned about having t	to affirm other people's 'gender identity' at work?
A great deal	A little
Alot	Not at all
A moderate amount	
53. Are you concerned about women	having academic work refused or discredited?
A great deal	A little
Alot	Not at all
A moderate amount	
54. Are you concerned about women	losing positions reserved for women to men who claim to be women?
A great deal	A little
A lot	Not at all
A moderate amount	
	ices / universities / institutions (including NGOs, global organisations, setc.) adopting gender identity ideology?
A great deal	A little
○ A lot	Not at all
A moderate amount	
56. Would you like to say more about wo	men and professional spaces?



nformation and Misinformation	
57. Are you concerned about the use of the 'trans community'?	misinformation in reports about violence against, and suicide in,
A great deal	A little
○ A lot	Not at all
A moderate amount	
58. Are you concerned that crimes of viowomen's crimes?	lence and sexual assault by men are reported and recorded as
A great deal	A little
○ A lot	Not at all
A moderate amount	
59. Are you concerned that sex-based d longer recorded by sex?	iscrimination and violence cannot be evidenced since these are no
A great deal	A little
○ A lot	Not at all
A moderate amount	
60. Are you concerned about men who i	dentify as 'trans' committing sexualised crimes against women and
A great deal	A little
○ A lot	Not at all
A moderate amount	
61. Are you concerned by the assertion	that women have privilege over men who claim to be women?
A great deal	A little
Alot	Not at all
A moderate amount	

characteristic?	of sex-based rights and disregard for sex as a protected
A great deal	A little
○ A lot	Not at all
A moderate amount	
63. Are you concerned about organisa	ations misinforming people about the law relating to women and
based rights?	
A great deal	○ A little
A lot	Not at all
A moderate amount	



Information and Misinformation Continue	d
64. Are you concerned about historic female called men?	e figures being demonised or posthumously 'transitioned' and
A great deal	○ A little
○ A lot	Not at all
A moderate amount	
65. Are you concerned about having to refe giving evidence?	r to our assailants, including our rapists, as women, when
A great deal	A little
○ A lot	Not at all
A moderate amount	
66. Are you concerned about gender identity settings?	y ideology being promoted in therapeutic, healthcare or clinical
A great deal	A little
○ A lot	Not at all
A moderate amount	
67. Would you like to say more about informati	on and misinformation?



68. Are you concerned about women partner claims to be of the opposite	en being pressurised to change their sexual identity because their e sex?
A great deal	A little
Alot	Not at all
A moderate amount	
. Please add anything else you wou	ıld like to say.
70. Are you concerned by the assu conform to sexist stereotypes? A great deal	Imption that if you do not refer to yourself as 'non-binary' or 'trans', y A little
A great deal	Not at all
	Not at an
A moderate amount	
	rcement of rigid sex-role stereotypes?
	rcement of rigid sex-role stereotypes? A little
71. Are you concerned by the enfo	
71. Are you concerned by the enfo	A little
71. Are you concerned by the enfo A great deal A lot A moderate amount	A little
71. Are you concerned by the enfo A great deal A lot A moderate amount	A little Not at all
71. Are you concerned by the enfo A great deal A lot A moderate amount 72. Are you concerned by de-trans	A little Not at all itioners being stigmatised and silenced?

A great deal	A little
A lot	Not at all
A moderate amount	
	hare women only spaces (eg rape crisis centres, domestic prisons, hospital wards, psychiatric wards, changing rooms etc
A great deal	○ A little
○ A lot	Not at all
A moderate amount	
75. Are you concerned by women having	to accept men providing personal care?
A great deal	A little
Alot	Not at all
A moderate amount	
76. Are you concerned about women hei	ng bermed er missing enpertunities, when men compete er pl
in women's sports?	ng harmed, or missing opportunities, when men compete or pl
A great deal	A little
A lot	Not at all
A moderate amount	
77. Are you concerned about the growing	g number of celebrity / influencers 'identifying' as non-binary?
A great deal	○ A little
○ A lot	Not at all
A moderate amount	
Would you like to say more about any of	these issues?



Demographics 79. Are you female? Yes No 80. How old are you? Under 18 45-54 19-24 55-64 25-34 65+ 35-44 81. Do you feel that your ethnicity is relevant to your experience of gender identity ideology? Yes O No 82. How do you define your ethnicity? 83. What is your sexual orientation? Lesbian Heterosexual Bi sexual Other (please specify) 84. Do you have a disability (including enduring mental health problems)? Yes

7. What is your country of origin? 8. Is there anything else you want to tell us about yourself and any impact gender identity ideology has ad on you? 89. Would you be willing to be interviewed by WIT to tell us more? Yes Possibly Yes, if anonymous 90. Would you be willing to participate in a media interview if appropriate? Yes No Yes if anonymous.	5. Would you like to say more ab	oout your disability?
7. What is your country of origin? 8. Is there anything else you want to tell us about yourself and any impact gender identity ideology has ad on you? 89. Would you be willing to be interviewed by WIT to tell us more? Yes Possibly No Yes, if anonymous 90. Would you be willing to participate in a media interview if appropriate? Yes No Yes if anonymous.		
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89. Would you be willing to be interviewed by WIT to tell us more? Yes Possibly No Yes, if anonymous 90. Would you be willing to participate in a media interview if appropriate? Yes No Yes if anonymous.	6. What country do you live in?	
88. Is there anything else you want to tell us about yourself and any impact gender identity ideology has lad on you? 89. Would you be willing to be interviewed by WIT to tell us more? Yes Possibly No Yes, if anonymous 90. Would you be willing to participate in a media interview if appropriate? Yes No Yes if anonymous.		
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89. Would you be willing to be interviewed by WIT to tell us more? Yes Possibly No Yes, if anonymous 90. Would you be willing to participate in a media interview if appropriate? Yes No Yes if anonymous.		·
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Possibly No Yes, if anonymous 90. Would you be willing to participate in a media interview if appropriate? Yes No Yes if anonymous. 91. If you wish to be interviewed please include your email address.		
89. Would you be willing to be interviewed by WIT to tell us more? Yes Possibly No Yes, if anonymous 90. Would you be willing to participate in a media interview if appropriate? Yes No Yes if anonymous.	38. Is there anything else you war	nt to tell us about yourself and any impact gender identity ideology has
Possibly No Yes, if anonymous 90. Would you be willing to participate in a media interview if appropriate? Yes No Yes if anonymous. 91. If you wish to be interviewed please include your email address.	nad on you?	
Possibly No Yes, if anonymous 90. Would you be willing to participate in a media interview if appropriate? Yes No Yes if anonymous. 91. If you wish to be interviewed please include your email address.		
Yes Possibly No Yes, if anonymous 90. Would you be willing to participate in a media interview if appropriate? Yes No Yes if anonymous. 91. If you wish to be interviewed please include your email address.		
Possibly No Yes, if anonymous 90. Would you be willing to participate in a media interview if appropriate? Yes No Yes if anonymous. 91. If you wish to be interviewed please include your email address.		
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90. Would you be willing to participate in a media interview if appropriate? Yes No Yes if anonymous. 11. If you wish to be interviewed please include your email address.	89. Would you be willing to be	interviewed by WIT to tell us more?
90. Would you be willing to participate in a media interview if appropriate? Yes No Yes if anonymous. 91. If you wish to be interviewed please include your email address.	Yes	Possibly
90. Would you be willing to participate in a media interview if appropriate? Yes No Yes if anonymous. 91. If you wish to be interviewed please include your email address.	○ No	Yes, if anonymous
Yes No Yes if anonymous. 21. If you wish to be interviewed please include your email address.		
Yes No	00 Would you be willing to nor	stiningto in a modic interview if appropriate?
No Yes if anonymous. 91. If you wish to be interviewed please include your email address.		ticipate in a media interview if appropriate?
Yes if anonymous. 91. If you wish to be interviewed please include your email address.	Yes	
21. If you wish to be interviewed please include your email address.	No	
	Yes if anonymous.	
92. If you wish to hear the results of this study please add your email address.	91. If you wish to be interviewed p	olease include your email address.
92. If you wish to hear the results of this study please add your email address.		
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Glossary Of Terms

Glossary of terms:

Sex: The physical and biological characteristics that distinguish males from females.

Gender: The roles, behaviours, activities, and attributes that a given society at a given time considers appropriate for men and women. These are learned through socialization

Gender Identity: A deeply felt internal and individual experience of gender which some people say they experience and which does not necessarily relate to a person's sex and is felt to be innate. Not everyone has a sense of gender identity or believes in its existance.

Gender Identity Ideology: The belief that gender identity is the correct way to categorise men and women, that sex is a social construct which is not binary and cannot be used to categorise men and women.

'Children' and 'young people': The age at which a person is considered an adult varies globally. According to the United Nations, 'A child means every human being below the age of eighteen years unless under the law applicable to the child, majority is attained earlier... There is no universally agreed international definition of the youth age group. ... the UN - without prejudice to any other definitions made by Member States - defines 'youth' as those persons between the ages of 15 and 24 years.'

Some examples of psychological harm/ mental distress/mental health problems:

Feeling depressed, withdrawn, estranged from the world, things are unreal, worthless, sad, hopeless, disconnected or numb, lonely and isolated, dread, panicky, suicidal, worried or restless, unable to cope or being tearful. Poor concentration, anger, irritability, mood swings, anxiety, fear, loss of self-confidence, insomnia or nightmares, fatigue, racing heartbeat, edginess and agitation, aches and pains, muscle tension, sadness, tiredness, loss of self-esteem, self-blame, frustration, constant rumination. Overeating or loss of appetite, planning suicide, attempting suicide, heart palpitations or dizziness, self-medicating with alcohol or street drugs, digestive disorders, stomach churning, nausea ... this is not a definitive list.

Thank you again for filling in this survey.

Your response is of great value to us. The purpose of the survey is to gather data on the psychological impact of gender identity ideology on gender critical women, as such we are not in a position to offer treatment or support.

If you are feeling distressed, we urge you to seek emotional support from organisations available in

your country. If you are in the UK, you can contact the Samaritans by phone on 116 123 or you can
email them on jo@samaritans.org
You can also contact your doctor or speak to a friend or another gender critical woman for support.
Please fill it in by 4th December 2021
The Woman is This Collective